IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 116669

Date: _July 25, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

INKJET RECORDING APPARATUS, INK GUIDE MEMBER AND PURGE UNIT For (Title): Takaichiro UMEDA, Mikio OGAWA, Hiroaki YAZAWA, Yukio SHIOHARA By (Inventors):

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\boxtimes	Formal drawings (Figs. 1-35; 28 sheets) are attached.
\square	Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.
×	This application claims benefit of Provisional Application No filed
ш	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\bowtie	This patent application is assigned to Brother Kogyo Kabushiki Kaisha.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\bowtie	Priority of foreign applications No. 2002-218769 filed July 26, 2002 in Japan and No. 2003-085199 filed March 26,
	2003 in <u>Japan</u> is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
LI.	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that

the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	28 - 20	= *8			
INDEP CLAIMS	4 - 3	= *1			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

	SMALL	ENTITY	
	RATE	FEE	<u>OR</u>
		\$ 375	<u>OR</u>
	x 9=	\$	<u>OR</u>
	x 42 =	\$	<u>OR</u>
	+ 140 =	\$	<u>OR</u>
	TOTAL	\$	<u>OR</u>
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OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$ 144
x 84	\$ 84
+ 280	\$
TOTAL	\$ 978

X Check No. 144618 in the amount of \$978 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

s A. Oliff Registration No. 2

Joel S. Armstrong Registration No. 36,430